

**Please submit by September 15.**

**Proposed budget for: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Local Chapter.**

|  |  |
| --- | --- |
| **Expense category** | **Amount requested** |
| Meetings |  |
| Responses to curriculum or development of resources |  |
| Professional Learning / Conference attendance  (travel and accommodation) |  |
| Publications / subscriptions/ learning materials |  |
| Operating expenses (postage, supplies, etc.) |  |
| Chapter-sponsored conference |  |
| **TOTAL AMOUNT REQUESTED** |  |

Submitted by\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Local Chapter treasurer)

**EEPSA USE ONLY**

**Total amount approved: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Approved by\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(EEPSA treasurer)**